

Birchwood Bobcat ATV Club, INC.
P.O. Box 345
Birchwood, WI. 54817
nicmike@centurytel.net

May 17th 2008 9:10 AM Meeting called to order by Co-President Lee Minnick

Secretary's report was reviewed and a motion was made to accept by Warren Martiny and 2nd by Gary Koel.

Treasurer's report was reviewed and a motion was made to accept by Warren Martiny and 2nd by Dick Engness.

We need volunteers for the KIDS GAMES to be held July 19th during Bluegill Festival. The ATV Club sponsors this event and would like to see some participation from our members. Won't you PLEASE help?

MEETING DATES: A motion was made by Gary Koel and 2nd by Jack Parkos to switch our meetings to the 3rd Thursday of the month at 7 pm starting with our June meeting. The next meeting will be June 19th starting at 7 pm at the club house. If anyone has any questions on this change, please contact one of the officers listed at the end of this newsletter.

After much discussion a motion was made by Dick Engness and 2nd by Tim Lee to join the Blue Ribbon Coalition.

ATV PULLS:

Due to scheduling and etc. we will not be holding a pull in Brill during Brill Harvest Days. A pull that was scheduled for Barron on June 28th, 2008 has been cancelled. A Superior Club seemed interested in renting our eliminator for a pull for \$500, but have not heard from them at this time. The Radisson Club showed interest in renting our eliminator also, but have not contacted us as of this time.

The Birchwood ATV Club will have a pull on Saturday July 5th in Birchwood. Set-up is 7 am Saturday July 5th and sign up is from 9 -11 am. Pull starts at noon. Trophies will be given and there will be an 80% payback. HELP IS NEEDED. We will have a stand and sell food and raffle tickets. Please come and join us in Birchwood on July 5th for some food and fun. Watch for our posters.

Lee introduced Tom Jones to the club, he has helped with posi work and some mechanical work along with Craig Minnick. He has done quite a bit of chasing to and from Barron picking up parts and ect. and a motion was made by Jack Parkos and 2nd by Roger Beffa to give him \$100 for fuel. A discussion was had on re-imbusement of fuel for your vehicles for chasing for parts and ect. It was agreed that we pay .30/mile to an individual that keeps track of their mileage and turns in the dates and mileage.

Don't forget to buy your \$50 raffle ticket. Drawing is September 6th.

We now have a hook up with the Wild Rivers Trail. "Thanks" to the Town of Birchwood, Town of Oak Grove and Town of Cedar Lake all working together. This hook up became effective Memorial Day Weekend. It took a lot of hard work and effort to make this happen, so please, while riding these trails and routes obey all signs.

A discussion was had on Light Utility Vehicles using our trails after they had a trial run a couple of weeks ago, some personal opinions were given, with mixed feelings.

TRAILS: There were some areas that needed attention, so Lee Minnick addressed the issue and it will be taken care of before Memorial Day Weekend.

Some sign posts (75) were purchased from Greener's and broken ones will be replaced on the trails as needed. If you see any signs or posts that are missing please report the area and what signs need to be replaced by calling Lee Minnick at 715-354-3023.

50/50 winner was Tim Lee. Congratulations!

Next meeting is election of Officers. Won't you please come and join us and volunteer your time. We are always looking for new faces and help.

PLEASE REVIEW YOUR NEW CALENDAR OF EVENTS ATTACHED, THERE HAVE BEEN SOME CHANGES.

REMEMBER THE NEXT MEETING DATE IS THURSDAY JUNE 19TH AT 7 PM AT THE CLUB HOUSE.

A motion was made by Jack Parkos and 2nd by Tim Lee to adjourn at 11:53 am.

CLUB OFFICERS:

PRESIDENT	STEVE LOBITZ	715-354-3041
CO-PRESIDENT	LEE MINNICK	715-354-3023
VICE PRESIDENT	DICK ENGNES	715-234-7630
SECRETARY	JUDY MARTINY	715-354-9933
TREASURER	NICCI MINNICK	715-354-3023

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Hello ATV Club Members, Just a couple of reminders and some important info. to pass along.

TRAIL PATROL HELP NEEDED

on 30th Ave., connection from Birchwood to Wild Rivers.

First of all we would like to welcome some new members to the Club: Dale & Vickie Busick – Birchwood

Reminder: Dues were due in April and are good until April 2009. \$25 for family & \$20 for single. The Club Membership as of June 10 we have 87 family memberships and 18 single memberships.

Donations: Thanks to the following for their donations:

Alan & June Tyrrell, Mike & Patti Pritchard, Mike Paul, Dan Thole, Randy & Carol Hagen, May 50/50 raffle (at meeting) and ATV Safety Class. All totaling \$199.00. **THANKS SO MUCH!!**

Don't forget to purchase your ticket for our 7th Annual Fund Raiser for Trail Improvement Raffle. Only 200 tickets sold @ \$50 each. Drawing is Sat. Sept. 16, 08 @ 5 pm @ Seasonal Power Toys. If you need a ticket or would like to sell some please call Cindy @ 715-354-3041 or 715-354-7311 or Nicci @ 715-354-3023. Thank You and Good Luck!!

Poker Run: Fri. & Sat. Sept. 5 & 6, 2008 ending around 5:30 @ Seasonal Power Toys w/food and card drawing. And our raffle drawing will be held at 5 pm. Non-members also invited.

Please notice Calendar of Events as some dates & times have changes.

Please remember riding in parades 17 years old and under *must* wear a helmet.

Work has begun on North connection of the Wild Rivers Trail. May need some help later for signing, please watch newsletter.

TRAIL PATROL HELP NEEDED

on 30th Ave., connection from Birchwood to Wild Rivers.

Correction from April newsletter: Donations: Jay & Traci Lisius, Joe & Susan Jacoby, Steve Bethke and Anne Fischer, Lee & Lonna Leidal, Birchwood Sportsman's Club & Trail Patrol food. All totaling \$105.00. **THANKS SO MUCH!!**

Contacts:

Steve Lobitz – President – 715-354-3041
Lee Minnick – Co-President – 715-354-3023
Dick Engness – Vice President – 715-234-7630
Judy Martiny – Secretary – 715-354-9933
Nicci Minnick – Treasurer – 715-354-3023

2008 Birchwood Bobcat ATV Club Membership Form

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Family \$25 _____ or Single \$20 _____ New _____ or Renewal _____

Trail Improvement Donation _____

